

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

## **AGENDA**

TO: Members of the Senate Natural Resources, Agriculture, and Environment Standing

Committee

FROM: Sen. Beverly Ann Evans, Chair

RE: Committee Meeting

DATE: Monday, February 2, 2004

**TIME:** 8:30 AM

**PLACE:** Room 131 State Capitol

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. **SB0138** Fishing and Hunting License Amendments (*D. Gladwell*)

(jbl/jba)

2. **HB0055** School and Institutional Trust Land Amendments (M. Noel)

(dsl/ccs

3. **HB0058** Trust Lands Administration (*D. Bowman*)

(dsl/ccs

4. **HB0080** Wildlife License Agents - Penalties for Violations (B. Last)

(jbl/jba)

## **COMMITTEE MEMBERS**

Sen. Beverly Ann Evans, Chair

Sen. Leonard M. Blackham Sen. Thomas V. Hatch Sen. Paula F. Julander

Sen. Gene Davis Sen. Parley G. Hellewell Sen. Bill Wright

Sen. Scott K. Jenkins

Committee Analyst: J Brian Allred SNAE0202.ag.wpd

Committee Secretary: Norda Shepard